

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Business and Labor Committee recommends **S.B. 184**, DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING, by Senator D. L. Ipson, be replaced with and reports a favorable recommendation on **1st Sub. S.B. 184**, DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING and that it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 3-0-5

5 SB0184.SC3.wpd 2/13/17 11:11 am menewbold/MEN PLA/RMH

Bill Number

Action Class

